



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF PROSECUTING INSPECTOR (BPS-16) IN ENERGY DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 24/07/2024 (10:00 A.M TO 11:00 A.M)

ANSWER KEY

PAPER TYPE "A"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | A | 21 | B | 31 | D | 41 | A |
| 02 | A | 12 | A | 22 | B | 32 | A | 42 | D |
| 03 | A | 13 | B | 23 | C | 33 | D | 43 | B |
| 04 | B | 14 | B | 24 | C | 34 | B | 44 | D |
| 05 | A | 15 | C | 25 | B | 35 | C | 45 | B |
| 06 | A | 16 | A | 26 | B | 36 | A | 46 | C |
| 07 | B | 17 | A | 27 | C | 37 | A | 47 | A |
| 08 | B | 18 | A | 28 | B | 38 | B | 48 | C |
| 09 | C | 19 | B | 29 | B | 39 | C | 49 | A |
| 10 | A | 20 | D | 30 | A | 40 | A | 50 | D |

[Handwritten Signature]
25/7/2024

Assistant Controller of Examinations-I



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ANSWER KEY

PAPER TYPE "B"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | A | 21 | A | 31 | A | 41 | B |
| 02 | B | 12 | A | 22 | A | 32 | B | 42 | A |
| 03 | B | 13 | C | 23 | A | 33 | B | 43 | A |
| 04 | C | 14 | A | 24 | B | 34 | B | 44 | C |
| 05 | A | 15 | D | 25 | A | 35 | C | 45 | B |
| 06 | D | 16 | A | 26 | C | 36 | D | 46 | A |
| 07 | B | 17 | D | 27 | C | 37 | A | 47 | B |
| 08 | C | 18 | B | 28 | B | 38 | D | 48 | D |
| 09 | A | 19 | C | 29 | B | 39 | A | 49 | B |
| 10 | A | 20 | B | 30 | A | 40 | B | 50 | C |

[Handwritten Signature]
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ANSWER KEY

PAPER TYPE "C"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | B | 11 | A | 21 | A | 31 | A | 41 | A |
| 02 | A | 12 | C | 22 | B | 32 | A | 42 | A |
| 03 | B | 13 | B | 23 | A | 33 | B | 43 | B |
| 04 | B | 14 | B | 24 | C | 34 | A | 44 | A |
| 05 | B | 15 | D | 25 | C | 35 | A | 45 | D |
| 06 | C | 16 | C | 26 | B | 36 | A | 46 | C |
| 07 | D | 17 | A | 27 | A | 37 | B | 47 | A |
| 08 | C | 18 | D | 28 | A | 38 | A | 48 | B |
| 09 | B | 19 | B | 29 | D | 39 | B | 49 | C |
| 10 | A | 20 | D | 30 | A | 40 | B | 50 | C |

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ANSWER KEY

PAPER TYPE "D"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | C | 11 | A | 21 | B | 31 | B | 41 | A |
| 02 | B | 12 | B | 22 | B | 32 | C | 42 | A |
| 03 | D | 13 | B | 23 | A | 33 | A | 43 | A |
| 04 | A | 14 | A | 24 | D | 34 | C | 44 | D |
| 05 | A | 15 | C | 25 | D | 35 | A | 45 | B |
| 06 | B | 16 | B | 26 | B | 36 | C | 46 | A |
| 07 | C | 17 | A | 27 | C | 37 | B | 47 | B |
| 08 | B | 18 | A | 28 | C | 38 | B | 48 | A |
| 09 | D | 19 | C | 29 | B | 39 | B | 49 | A |
| 10 | A | 20 | A | 30 | A | 40 | D | 50 | A |


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