



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER ECONOMICS (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 29/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	A	21	B	31	A	41	A
02	E	12	A	22	B	32	D	42	D
03	C	13	C	23	D	33	B	43	D
04	B	14	C	24	C	34	A	44	C
05	C	15	B	25	C	35	B	45	B
06	C	16	B	26	C	36	A	46	B
07	A	17	Error	27	A	37	A	47	A
08	B	18	A	28	D	38	B	48	D
09	A	19	B	29	A	39	C	49	D
10	A	20	D	30	D	40	A	50	A

Note: Benefit of two (02) marks on account of (01) error is being given to all candidates across the Board.


7/5/24

Assistant Controller of Examinations-II



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ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	B	21	C	31	E	41	D
02	C	12	A	22	B	32	A	42	A
03	A	13	A	23	C	33	C	43	B
04	B	14	Error	24	A	34	B	44	D
05	B	15	B	25	D	35	C	45	C
06	C	16	A	26	D	36	A	46	D
07	A	17	D	27	B	37	A	47	B
08	A	18	A	28	B	38	C	48	A
09	A	19	D	29	D	39	C	49	B
10	B	20	A	30	D	40	D	50	A

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ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	E	21	C	31	B	41	C
02	C	12	A	22	B	32	A	42	A
03	A	13	A	23	C	33	C	43	B
04	B	14	Error	24	A	34	B	44	D
05	B	15	B	25	D	35	C	45	C
06	A	16	D	26	A	36	D	46	A
07	D	17	B	27	A	37	B	47	A
08	A	18	B	28	C	38	A	48	A
09	D	19	D	29	C	39	B	49	B
10	D	20	A	30	D	40	D	50	A

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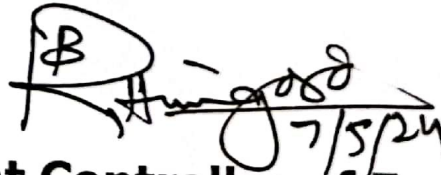
HELD ON 29/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	A	21	A	31	C	41	A
02	C	12	A	22	A	32	D	42	B
03	A	13	C	23	C	33	A	43	B
04	D	14	Error	24	B	34	B	44	D
05	D	15	B	25	A	35	A	45	B
06	D	16	C	26	B	36	D	46	A
07	B	17	E	27	C	37	D	47	C
08	C	18	D	28	C	38	B	48	A
09	A	19	A	29	B	39	B	49	C
10	B	20	A	30	A	40	D	50	A

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