



# **SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**

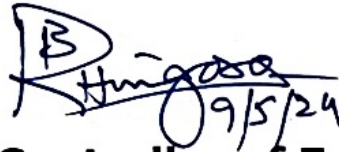
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF  
LECTURER ENGLISH (BPS-17)  
IN COLLEGE EDUCATION DEPARTMENT,  
GOVERNMENT OF SINDH**

**HELD ON 26/04/2024 (11.00 A.M TO 12.00 NOON)**

## **ANSWER KEY**

### **PAPER TYPE "A"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	<b>D</b>	11	<b>B</b>	21	<b>D</b>	31	<b>D</b>	41	<b>B</b>
02	<b>B</b>	12	<b>D</b>	22	<b>A</b>	32	<b>B</b>	42	<b>D</b>
03	<b>B</b>	13	<b>A</b>	23	<b>C</b>	33	<b>D</b>	43	<b>D</b>
04	<b>C</b>	14	<b>D</b>	24	<b>D</b>	34	<b>C</b>	44	<b>A</b>
05	<b>A</b>	15	<b>C</b>	25	<b>C</b>	35	<b>B</b>	45	<b>D</b>
06	<b>B</b>	16	<b>A</b>	26	<b>A</b>	36	<b>D</b>	46	<b>A</b>
07	<b>D</b>	17	<b>D</b>	27	<b>C</b>	37	<b>B</b>	47	<b>B</b>
08	<b>B</b>	18	<b>D</b>	28	<b>C</b>	38	<b>A</b>	48	<b>D</b>
09	<b>C</b>	19	<b>C</b>	29	<b>C</b>	39	<b>C</b>	49	<b>A</b>
10	<b>B</b>	20	<b>A</b>	30	<b>B</b>	40	<b>B</b>	50	<b>D</b>

  
09/5/24

**Asstt:Controller of Examinations-II**



# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

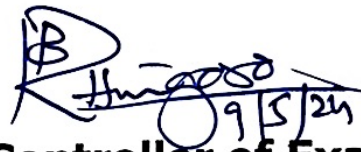
## PRE-INTERVIEW WRITTEN TEST FOR THE POST OF LECTURER ENGLISH (BPS-17) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 26/04/2024 (11.00 A.M TO 12.00 NOON)

### ANSWER KEY

### PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	B	21	A	31	B	41	C
02	D	12	C	22	D	32	B	42	B
03	D	13	D	23	A	33	B	43	A
04	B	14	D	24	C	34	B	44	C
05	B	15	D	25	C	35	D	45	A
06	D	16	A	26	D	36	D	46	A
07	A	17	A	27	C	37	C	47	C
08	B	18	B	28	C	38	D	48	D
09	D	19	B	29	C	39	D	49	A
10	A	20	B	30	D	40	B	50	D

  
9/5/24

**Asstt:Controller of Examinations-II**



# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF  
LECTURER ENGLISH (BPS-17)  
IN COLLEGE EDUCATION DEPARTMENT,  
GOVERNMENT OF SINDH**

**HELD ON 26/04/2024 (11.00 A.M TO 12.00 NOON)**

## **ANSWER KEY**

### **PAPER TYPE "C"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	<b>D</b>	11	<b>B</b>	21	<b>C</b>	31	<b>C</b>	41	<b>B</b>
02	<b>B</b>	12	<b>D</b>	22	<b>D</b>	32	<b>C</b>	42	<b>D</b>
03	<b>C</b>	13	<b>B</b>	23	<b>D</b>	33	<b>A</b>	43	<b>C</b>
04	<b>B</b>	14	<b>B</b>	24	<b>D</b>	34	<b>D</b>	44	<b>B</b>
05	<b>A</b>	15	<b>B</b>	25	<b>A</b>	35	<b>A</b>	45	<b>D</b>
06	<b>D</b>	16	<b>D</b>	26	<b>A</b>	36	<b>A</b>	46	<b>C</b>
07	<b>A</b>	17	<b>D</b>	27	<b>A</b>	37	<b>C</b>	47	<b>D</b>
08	<b>B</b>	18	<b>D</b>	28	<b>B</b>	38	<b>B</b>	48	<b>D</b>
09	<b>C</b>	19	<b>C</b>	29	<b>D</b>	39	<b>A</b>	49	<b>D</b>
10	<b>C</b>	20	<b>C</b>	30	<b>A</b>	40	<b>B</b>	50	<b>B</b>

  
09/5/24

**Asstt:Controller of Examinations-II**



# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

## PRE-INTERVIEW WRITTEN TEST FOR THE POST OF LECTURER ENGLISH (BPS-17) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 26/04/2024 (11.00 A.M TO 12.00 NOON)

### ANSWER KEY

### PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	C	21	A	31	B	41	C
02	A	12	B	22	D	32	C	42	A
03	C	13	C	23	A	33	D	43	D
04	C	14	D	24	A	34	D	44	B
05	B	15	C	25	B	35	D	45	A
06	D	16	A	26	D	36	A	46	B
07	D	17	B	27	B	37	D	47	B
08	A	18	B	28	D	38	D	48	A
09	D	19	D	29	D	39	C	49	B
10	D	20	C	30	C	40	B	50	C

  
9/5/24

**Asstt:Controller of Examinations-II**