



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

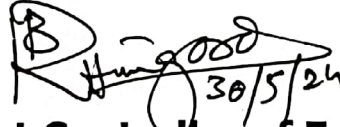
PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER URDU (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 25/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	<u>C</u>	21	C	31	A	41	B
02	B	12	B	22	A	32	A	42	<u>C</u>
03	D	13	B	23	C	33	D	43	D
04	D	14	B	24	C	34	D	44	C
05	A	15	D	25	D	35	A	45	B
06	A	16	C	26	<u>A</u>	36	B	46	A
07	D	17	A	27	C	37	C	47	A
08	D	18	B	28	D	38	B	48	D
09	C	19	C	29	C	39	B	49	C
10	C	20	B	30	C	40	C	50	D


30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER URDU (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 25/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	D	21	C	31	B	41	A
02	A	12	B	22	B	32	C	42	A
03	C	13	D	23	B	33	D	43	D
04	C	14	D	24	B	34	C	44	D
05	D	15	A	25	D	35	B	45	A
06	A	16	A	26	C	36	A	46	B
07	C	17	D	27	A	37	A	47	C
08	D	18	D	28	B	38	D	48	B
09	C	19	C	29	C	39	C	49	B
10	C	20	C	30	B	40	D	50	C

B
Hungood
30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER URDU (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 25/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	D	31	A	41	C
02	C	12	C	22	B	32	A	42	A
03	D	13	B	23	D	33	D	43	C
04	C	14	A	24	D	34	D	44	C
05	B	15	C	25	A	35	A	45	D
06	A	16	D	26	A	36	B	46	A
07	A	17	B	27	D	37	C	47	C
08	D	18	B	28	D	38	B	48	D
09	C	19	B	29	C	39	B	49	C
10	D	20	C	30	C	40	C	50	C

B
Amir
30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER URDU (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 25/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	C	21	B	31	D	41	C
02	A	12	A	22	C	32	B	42	B
03	D	13	C	23	D	33	D	43	B
04	D	14	C	24	C	34	D	44	B
05	A	15	D	25	B	35	A	45	D
06	B	16	A	26	A	36	A	46	C
07	C	17	C	27	A	37	D	47	A
08	B	18	D	28	D	38	D	48	B
09	B	19	C	29	C	39	C	49	C
10	C	20	C	30	D	40	C	50	B

R. Hingorani
30/5/24

Assistant Controller of Examinations-II