



SINDH PUBLIC SERVICE COMMISSION THANDI SARAk, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SECONDARY SCHOOL
TEACHER (BPS-16) (SCIENCE CATEGORY), IN SCHOOL EDUCATION AND
LITERACY DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 07th MAY, 2024 (04:00 P.M TO 05:00 P.M)

ANSWER KEY

PAPER TYPE "A"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | B | 11 | D | 21 | B | 31 | B | 41 | C |
| 2 | A | 12 | A | 22 | C | 32 | B | 42 | D |
| 3 | A | 13 | C | 23 | B | 33 | A | 43 | A |
| 4 | B | 14 | C | 24 | A | 34 | A | 44 | D |
| 5 | A | 15 | C | 25 | B | 35 | A | 45 | D |
| 6 | A | 16 | C | 26 | C | 36 | D | 46 | A |
| 7 | D | 17 | B | 27 | A | 37 | D | 47 | A |
| 8 | C | 18 | D | 28 | C | 38 | C | 48 | A |
| 9 | A | 19 | C | 29 | B | 39 | B | 49 | B |
| 10 | C | 20 | A | 30 | A | 40 | B | 50 | C |

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13/5/24

ASSISTANT CONTROLLER OF EXAMINATIONS-I



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ANSWER KEY

PAPER TYPE "B"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | C | 11 | C | 21 | A | 31 | A | 41 | A |
| 2 | B | 12 | B | 22 | D | 32 | C | 42 | D |
| 3 | A | 13 | B | 23 | B | 33 | A | 43 | A |
| 4 | A | 14 | A | 24 | B | 34 | B | 44 | A |
| 5 | C | 15 | C | 25 | D | 35 | D | 45 | C |
| 6 | A | 16 | C | 26 | A | 36 | B | 46 | C |
| 7 | A | 17 | C | 27 | D | 37 | B | 47 | B |
| 8 | A | 18 | B | 28 | C | 38 | D | 48 | A |
| 9 | A | 19 | A | 29 | C | 39 | C | 49 | D |
| 10 | C | 20 | B | 30 | A | 40 | B | 50 | D |

ASSISTANT CONTROLLER OF EXAMINATIONS-I



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HELD ON 07th MAY, 2024 (04:00 P.M TO 05:00 P.M)

ANSWER KEY

PAPER TYPE "C"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | B | 11 | A | 21 | C | 31 | B | 41 | D |
| 2 | B | 12 | A | 22 | A | 32 | C | 42 | D |
| 3 | A | 13 | C | 23 | C | 33 | B | 43 | A |
| 4 | A | 14 | A | 24 | B | 34 | A | 44 | B |
| 5 | A | 15 | B | 25 | A | 35 | D | 45 | A |
| 6 | D | 16 | B | 26 | B | 36 | C | 46 | C |
| 7 | C | 17 | A | 27 | C | 37 | B | 47 | A |
| 8 | A | 18 | D | 28 | B | 38 | C | 48 | C |
| 9 | C | 19 | C | 29 | D | 39 | C | 49 | D |
| 10 | A | 20 | D | 30 | A | 40 | B | 50 | A |

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13/5/24.

ASSISTANT CONTROLLER OF EXAMINATIONS-I



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

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HELD ON 07th MAY, 2024 (04:00 P.M TO 05:00 P.M)

ANSWER KEY

PAPER TYPE "D"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | C | 11 | A | 21 | A | 31 | C | 41 | D |
| 2 | D | 12 | C | 22 | A | 32 | B | 42 | D |
| 3 | B | 13 | C | 23 | B | 33 | D | 43 | A |
| 4 | A | 14 | D | 24 | A | 34 | A | 44 | C |
| 5 | C | 15 | A | 25 | B | 35 | C | 45 | A |
| 6 | A | 16 | C | 26 | A | 36 | C | 46 | A |
| 7 | B | 17 | A | 27 | A | 37 | B | 47 | C |
| 8 | C | 18 | B | 28 | C | 38 | D | 48 | A |
| 9 | B | 19 | C | 29 | A | 39 | B | 49 | B |
| 10 | B | 20 | A | 30 | D | 40 | B | 50 | D |

[Handwritten Signature]
13/5/24

ASSISTANT CONTROLLER OF EXAMINATIONS-I