



## SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

REVISED INTERVIEW PROGRAMME FOR THE POST OF STAFF NURSE (BPS-16)  
IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/558

Dated: 26-11-2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO, ADDENDUM & RESULT OF WRITTEN PART PRESS RELEASE NO.	
<b>COMMITTEE @ KARACHI</b>						
26.11.2024	Tuesday	10:00 am	Staff Nurse (BPS-16) M/F (R + U = T) 1. Open: Merit M/F 343+228=570 2. Diff:Able Quota--23+15=38 3. Minority Quota-- 23+15=38 4. Female Quota -- 67+47=114	30	<b>Adv No. 01/2022 &amp; ADDENDUM NO-37 DATED 22.04.2024 PSC/EXAM:(S.S)/F-33/2024/511 Dated: 27.09.2024</b>	
27.11.2024	Wednesday	--DO--	--DO--	30		
<b>COMMITTEE @ HYDERABAD</b>						
28.11.2024	Thursday	--DO--	--DO--	30		
29.11.2024	Friday	--DO--	--DO--	30		
<b>COMMITTEE @ KARACHI</b>						
03.12.2024	Tuesday	10:00 am	Staff Nurse (BPS-16) M/F (R + U = T) 1. Open: Merit M/F 343+228=570 2. Diff:Able Quota--23+15=38 3. Minority Quota-- 23+15=38 4. Female Quota -- 67+47=114	30		
04.12.2024	Wednesday	--DO--	--DO--	30		
05.12.2024	Thursday	--DO--	--DO--	30		
06.12.2024	Friday	--DO--	--DO--	30		
09.12.2024	Monday	--DO--	--DO--	30		
10.12.2024	Tuesday	--DO--	--DO--	30		
11.12.2024	Wednesday	--DO--	--DO--	30		
12.12.2024	Thursday	--DO--	--DO--	30		
13.12.2024	Friday	--DO--	--DO--	30		
16.12.2024	Monday	--DO--	--DO--	30		
17.12.2024	Tuesday	--DO--	--DO--	30		
18.12.2024	Wednesday	--DO--	--DO--	30		
19.12.2024	Thursday	--DO--	--DO--	30		
20.12.2024	Friday	--DO--	--DO--	30		



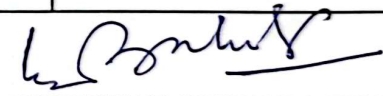
## **SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**

**REVISED INTERVIEW PROGRAMME FOR THE POST OF STAFF NURSE (BPS-16)  
IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2024/656,

Dated: 26-11-2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO, ADDENDUM & RESULT OF WRITTEN PART PRESS RELEASE NO.	
<b>COMMITTEE @ HYDERABAD</b>						
23.12.2024	Monday	10:00 am	Staff Nurse (BPS-16) M/F <b>(R + U = T)</b> 1. Open: Merit M/F 343+228=570 2. Diff:Able Quota--23+15=38 3. Minority Quota-- 23+15=38 4. Female Quota -- 67+47=114	30	<b>Adv No. 01/2022 &amp; ADDENDUM NO-37 DATED 22.04.2024 PSC/EXAM:(S.S)/F-33/2024/511 Dated: 27.09.2024</b>	
24.12.2024	Tuesday	--DO--	--DO--	33		
<b>COMMITTEE@ KARACHI</b>						
01.01.2025	Wednesday	--DO--	--DO--	30		
02.01.2025	Thursday	--DO--	--DO--	30		
03.01.2025	Friday	--DO--	--DO--	30		
06.01.2025	Monday	--DO--	--DO--	30		
07.01.2025	Tuesday	--DO--	--DO--	30		
08.01.2025	Wednesday	--DO--	--DO--	30		
09.01.2025	Thursday	--DO--	--DO--	30		

  
**ASSTT: CONTROLLER OF EXAMINATIONS-I**