



## **SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**

**REVISED INTERVIEW PROGRAMME FOR THE POST OF ASSISTANT (BPS-16) IN  
LIVESTOCK & FISHERIES DEPARTMENT, GOVERNMENT OF SINDH.**

**NO.PSC/EXAM(S.S)/2024/597**

**Dated: 30.10.2024**

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
<b>COMMITTEE @ HYDERABAD</b>					
04.11.2024	Monday	10:00 A.M	Assistant (BPS-16) <b>(R + U = T)</b> 1. Open: Merit --- 05+03=08 2. Minority Quota--00+01=01 3. Disable Quota-- 01+00=01 4. Female Quota---01+01=02	27	<b>(i) Adv No. 03/2022 (ii) PSC/EXAM:(S.S)/F-34/2024/512 Dated: 27.09.2024</b>
05.11.2024	Tuesday	--DO--	--DO--	25	

  
**ASSTT: CONTROLLER OF EXAMINATIONS**