



## SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**REVISED ROLL NUMBER WISE INTERVIEW PROGRAMME OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT ENGINEER (CHEMICAL), (ELECTRICAL / ELECTRONICS) BPS-17, IN PUBLIC HEALTH ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH.**

**VENUE: AT REGIONAL OFFICE SINDH PUBLIC SERVICE COMMISSION 2<sup>nd</sup> FLOOR SINDH SECRETARIAT BUILDING NO.6, KARACHI**

### **ASSISTANT ENGINEER (CHEMICAL) BPS-17**

DATE	TIME	ROLL NOS	NO. OF CANDIDATES
24.06.2024 Monday	9:00 am	10054, 10060, 10096, 10105, 10114, 10213, 10226, 10242, 10255, 10256, 10415, 10423, 10438, 10450, 10451 & 10605.	16
<b><u>ASSISTANT ENGINEER (ELECTRICAL/ELECTRONICS) BPS-17</u></b>			
25.06.2024 Tuesday	9:00 am	7037, 7098, 7099, 7147, 7262, 7271, 7294, 7360, 7427, 7443, 7452, 7456, 7555, 7637, 7639, 7707, 8222, 8245, 8331 & 8398.	20
26.06.2024 Wednesday	9:00 am	8654, 8715, 8733, 8777, 8802, 8831, 8833, 8845, 8799, 8890, 9208, 9289, 9329, 8229, 8880, 8824, 7580, & 8949.	18

### **ASSISTANT ENGINEER (ELECTRICAL) BPS-17 IN SPORTS & YOUTH AFFAIRS DEPARTMENT, GOVERNMENT OF SINDH.**

27.06.2024 Thursday	9:00 am	7098, 7452, 7555, 8245, 8398, 8654, 8715, 8733, 8833, & 9289.	10
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Note:

- i. The Commission reserves the right to modify / correct this Notice, if any error is detected later on.
- ii. Further schedule will be announced later on.
- iii. All above candidates are advised to reach at 09.00 am exactly at above mentioned venue.

**Superintendent (Exam Branch)**

**Assistant Controller of Examinations**